

STEVE SISOLAK  
Governor

STATE OF NEVADA

VICTORIA CARREÓN  
Administrator

TERRY REYNOLDS  
Director



PERRY FAIGIN  
Deputy Administrator

**DEPARTMENT OF BUSINESS AND INDUSTRY  
DIVISION OF INDUSTRIAL RELATIONS**

**NOTICE OF PUBLIC MEETING  
of the  
ADVISORY COUNCIL OF THE DIVISION OF INDUSTRIAL RELATIONS  
January 5, 2022  
10:00 a.m.**

You are hereby given notice that the Advisory Council of the Division of Industrial Relations of the Department of Business and Industry, State of Nevada (Advisory Council) will conduct a public meeting on Wednesday, January 5, 2022 at 10:00 a.m. This meeting will be held at the following locations and on WebEx:

**Division of Industrial Relations  
400 West King Street, Suite 400  
Carson City, NV 89703**

**Division of Industrial Relations  
3360 West Sahara Ave, Suite 250  
Las Vegas, NV 89102**

**WebEx Access**

<https://nvbusinessandindustry.webex.com/nvbusinessandindustry/j.php?MTID=m8e50e82d950e6199741b00d4dd32e6e2>

**To Join by Phone:**

1-415-655-0001

Access Code: 2468 399 7372

Meeting Password: Council0122

The sites will be connected by videoconference. The public is invited to attend and participate at either location or on WebEx. **Face coverings are required for anyone participating in person, regardless of vaccination status.**

**NOTICE**

1. Items listed on the Agenda may be taken out of order;
2. Two or more items on the Agenda may be combined;
3. Items of the Agenda may be removed or delayed at any time; and
4. Public comment may be limited to two (2) minutes per speaker in the discretion of the chair. No action may be taken on any matter raised during public comment. Public comment will not be restricted based on viewpoint, but must be relevant to, and within, the authority of the Advisory Council.

**AGENDA**

1. Call to Order; Roll Call; Introduction of Advisory Council members (Secretary); and establishment of a quorum.

**CARSON CITY**  
400 West King Street  
Suite 400  
Carson City, NV 89703  
(775) 684-7270

**LAS VEGAS**  
3360 West Sahara Avenue  
Suite 250  
Las Vegas, NV 89102  
(702) 486-9080

2. Public Comment (*see* Notice 4) (Chair)
3. **FOR POSSIBLE ACTION:** Selection of Chair and Vice Chair for 2022 term.
4. **FOR POSSIBLE ACTION:** Approval of Minutes from the October 12, 2021 meeting (Chair)
5. **FOR DISCUSSION:** DIR 2021 Accomplishments and Key Issues
  - a) Administrator’s Update (Victoria Carreón)
  - b) Mine Safety and Training Section-MSATS (Jeff Bixler)
  - c) Safety Consultation and Training Section-SCATS (Todd Schultz)
  - d) Mechanical Compliance Section-MCS (Brennan Paterson)
  - e) Workers’ Compensation Section-WCS (Chuck Verre)
  - f) Occupational Safety and Health Administration (William Gardner)
6. **FOR POSSIBLE ACTION:** Annual report of the Administrator of delinquent debts from the preceding year to request that the Board of Examiners designate such debt that is impossible or impractical to collect as bad debt pursuant to NRS 232.605.(Victoria Carreón)
7. **FOR DISCUSSION:** Regulations Update (Christopher Eccles, Brennan Paterson, William Gardner, Chuck Verre)
  - a) Mechanical Compliance Section
    - 1) [R033-21P](#)– Implementation of SB205 provisions related to water heaters
    - 2) [R034-21P](#)– Clean-up regulation, including certification requirements to do construction and alterations on an elevator.
  - b) OSHA
    - 1) [R053-20RP1](#) – Heat Illness
    - 2) [R069-20P1](#) – OSHA Penalty Reduction Factors and other clean-up
    - 3) [R044-20RP2](#) – Violence in Medical Facilities
  - c) Workers’ Compensation
    - 1) [R134-20I](#) – Workers’ Compensation SB381 changes from 2019 Legislative Session
    - 2) [R032-21I](#) – Workers’ Compensation SB289 changes from 2021 Legislative Session
8. **FOR DISCUSSION:** Review and comments on OSHA quarterly complaint report July – September 2021 (NRS 618.336 and NRS 232.600) (William Gardner)
9. **FOR DISCUSSION:** Review of OSHA quarterly report on violations of NRS 618.375 July – September 2021 (NRS 618.347) (William Gardner)
10. **FOR DISCUSSION:** Worker safety issues for the underground tunneling project for the Encore, Convention Center, Resorts World and 28-mile loop on Las Vegas Blvd. (William Gardner and Jeff Bixler)
11. **FOR DISCUSSION:** Agenda items for next scheduled meeting. (Chair)
12. **FOR POSSIBLE ACTION:** Discussion on possible investigations or studies to be conducted (NRS 232.600). (Chair)
13. Public Comment (*see* Notice 4) (Chair)

#### 14. Adjournment. (Chair)

Any person with a disability as defined by the Americans with Disabilities Act who requires special assistance to participate in the meeting may contact, at least five (5) business days prior to the meeting, Amanda Guimont by emailing [ADACoordinator@dir.nv.gov](mailto:ADACoordinator@dir.nv.gov), or by calling (702) 486-9100 to arrange for reasonable accommodations.

Copies of the supporting (not privileged and confidential) material may be obtained upon request by emailing [AGuimont@dir.nv.gov](mailto:AGuimont@dir.nv.gov), calling Amanda Guimont at (702) 486-9100, or mailing a request to the Division of Industrial Relations, 3360 West Sahara Avenue, Suite 250, Las Vegas, NV 89102, Attention Amanda Guimont.

This Notice and Agenda has been posted at the following locations:

- Division of Industrial Relations, 3360 West Sahara Avenue, Suite 250, Las Vegas, Nevada 89102
- Division of Industrial Relations, 400 West King Street, Suite 400, Carson City, Nevada 89703

This Notice and Agenda has also been posted at the following website addresses:

Division of Industrial Relations Notice of Meeting at <http://dir.nv.gov/meetings/meetings>

Nevada Public Notices at <https://notice.nv.gov>